



# ETA Site Rep Meeting

Tuesday, October 10, 2017

3:30 PM

Falcon Ridge Elementary Room F-2





# **I. Initial business**

**A. Call to order**

**B. Opening**

**C. Approval of October Agenda**

**D. Approval of Minutes for September**

## **II. President's Report**

- A. Bargaining/Negotiations**
- B. Short-term disability update**
- C. State Council update**



# **III. Vice President's Report**



**A. ETA Newsletter**

**B. Safe work practices (internet usage)**

# **IV. Secretary's Report**

## **A. CTA Membership update**



# V. Treasurer's Report

## A. Bookkeeper update



# **VI. Committee's Report**



**A. Insurance update**

**B. New election committee member and vote**

- **Kristine Burke**



## **VII. Unfinished business**

- A. NEA-RA Presentation**
- B. Bylaws vote**
- C. Textbook adoptions**
- D. Janus Case/Right to Work**
- E. Standing rules (To be tabled until November)**



# **VIII. New business**

## **A. LCAP information**



## **IX. Site Concerns**

- A. Concerns from September and October site rep meetings will be addressed with cabinet on Oct. 18th**
- B. Please fill out form for new concern**

# **X. Closing**

## **A. Adjournment**

